

Haskell County 4-H Newsletter



TEXAS A&M
AGRI LIFE
EXTENSION

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

To Make The Best Better

4-H Colors



**Green is nature's most
common
color and represents youth,
life and growth.
White symbolizes purity and
high ideals.**

HOW TO BE A 4-H MEMBER

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

INFORMATIONS

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or sign up for Remind notices text: : 81010, Message: @haskellco.

4-H is a "learn by doing" youth education program starting 3rd - 12th grade.

Upcoming Events

| Date | Project Activity | Time Location |
|---------------------|-------------------------------|---|
| Feb 28 - March 19th | Houston Livestock Show | |
| March 3 - 25th | Austin Livestock Show & Rodeo | |
| March 6th | Clover Kids Camp Kinder - 2nd | 5 - 6pm @ FAC Building |
| March 6th | 4-H Meeting | 7pm @ Elementary Cafeteria |
| March 7th | Shooting Sports meeting | 6:30pm @ East Side Baptist Church - Fellowship Hall |

District 3 4-H Contests

All 4-H Members are Responsible for Entering Contest Registration on 4-H Online

The Extension Office will NOT be entering you for contests in 2022-23.

| Date | Contest | Registration Due <i>All contests open January 1st</i> |
|------------|--|--|
| March 1st | County Photography is Due - must qualify from county | |
| March 31st | Meat Judging | March 15th |
| April 1st | Fashion Show, Duds to Dazzle, & Fashion Storyboard - Virtual | March 15th |
| April 15th | District Roundup | March 21st |
| April 22nd | Shooting Sports Rifle/Pistol | April 5th |
| April 28th | Horse Judging | April 12th |
| May 1st | Quiz Bowl - FCH, Livestock, & Horse | April 13th |
| May 6th | Shooting Sports Trap Contest | April 12th |
| May 13th | Shooting Sports Archery | April 19th |

View the 4-H calendar on haskell.agrilife.org/4-h-calendar/

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