

Haskell County 4-H Newsletter



TEXAS A&M
AGRILIFE
EXTENSION

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

To Make The Best Better

4-H Colors



**Green is nature's most
common
color and represents youth,
life and growth.
White symbolizes purity and
high ideals.**

HOW TO BE A 4-H MEMBER

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

INFORMATIONS

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or sign up for Remind notices text: : 81010, Message: @haskellco.

**4-H is a "learn by doing" youth education program
starting 3rd - 12th grade.**

Upcoming Events

Date	Project Activity	Time Location
April 3rd	4-H Meeting	7pm @ Elementary Cafeteria
April 7th	Office Closed - Good Friday	
April 10th	Clover Kids Camp Kinder - 2nd	5 - 6pm @ FAC Building
April 28th	4-H Officer Ballots is DUE	
May 1st	Haskell Co. 4-H Scholarship is DUE (Senior 4-H member for at least 3 years)	5pm @ Extension Office
May 1st	4-H Meeting	7pm @ Elementary Cafeteria

District 3 4-H Contests

All 4-H Members are Responsible for Entering Contest Registration on 4-H Online

The Extension Office will NOT be entering you for contests in 2022-23.

Date	Contest	Registration Due <i>All contests open January 1st</i>
April 1st	Fashion Show, Duds to Dazzle, & Fashion Storyboard - Virtual	March 15th
April 15th	District 4-H Roundup	March 21st
April 22nd	Shooting Sports Rifle/Pistol	April 5th
April 28th	Horse Judging	April 12th
May 1st	Quiz Bowl - FCH, Livestock, & Horse	April 13th
May 6th	Shooting Sports Trap Contest	April 19th
May 13th	Shooting Sports Archery	April 19th
June 15 - 17th	Teen Leader Lab 9th - 12th grade	May 17th
June 21 - 23rd	Horse Show	May 26th
July 17th	Record Book Judging	June 22nd

Blake Davis

Kelli Brown

Taylor Burson

**Ag and Natural Resources
Extension Agent
blake.davis@ag.tamu.edu**

**Family & Community
Health Extension Agent
kelli.brown@ag.tamu.edu**

**County Secretary
taylor.burson@ag.tamu.edu
Office# 940-864-2658**