

Haskell County 4-H Newsletter



TEXAS A&M
AGRI LIFE
EXTENSION

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

To Make The Best Better

4-H Colors



**Green is nature's most
common
color and represents youth,
life and growth.
White symbolizes purity and
high ideals.**

HOW TO BE A 4-H MEMBER

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

INFORMATIONS

Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or sign up for Remind notices text: : 81010, Message: @haskellco.

4-H is a "learn by doing" youth education program starting 3rd - 12th grade.

Upcoming Events

Date	Project Activity	Time Location
May 8th	4-H Meeting	7pm @ Elementary Cafeteria
May 10th	Deadlline for D3 4-H Design Tour call to RSVP	4:30pm
May 22nd	Clover Kids Camp Kinder - 2nd	4:30pm - 5:30pm @ FAC Building
May 29th	Office Closed - Memorial Day	
May 30th	D3 4-H Design Tour	@ Stephenville
June 1st - 3rd	Wild Horse Prairie Day	@ Civic Center
June 5th - 8th	Texas 4-H Roundup	@ College Station
June 19th	Office Closed - Juncteenth	

District 3 4-H Contests

All 4-H Members are Responsible for Entering Contest Registration on 4-H Online

The Extension Office will NOT be entering you for contests in 2022-23.

Date	Contest	Registration Due <i>All contests open January 1st</i>
May 1st	Quiz Bowl - FCH, Livestock, & Horse	April 13th
May 6th	Shooting Sports Trap Contest	April 19th
May 13th	Shooting Sports Archery	April 19th
June 15 - 17th	Teen Leader Lab 9th - 12th grade	May 17th
June 21 - 23rd	Horse Show	May 26th
July 17th	Record Book Judging	June 22nd

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