

Haskell County 4-H Newsletter



TEXAS A&M
AGRI LIFE
EXTENSION

4-H Pledge

**My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
for My club, my community,
My country, and my world.**

4-H Motto

To Make The Best Better

4-H Colors



**Green is nature's most
common
color and represents youth,
life and growth.
White symbolizes purity and
high ideals.**

HOW TO BE A 4-H MEMBER

The Texas 4-H Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, national, and international level! All youth and adults wanting to join 4-H must be enroll annually. 4-H enrollment is conducted by the County 4-H Office in each county. Enrollment procedures may vary in each county, so check with your county Texas A&M AgriLife Extension Service office.

INFORMATIONS

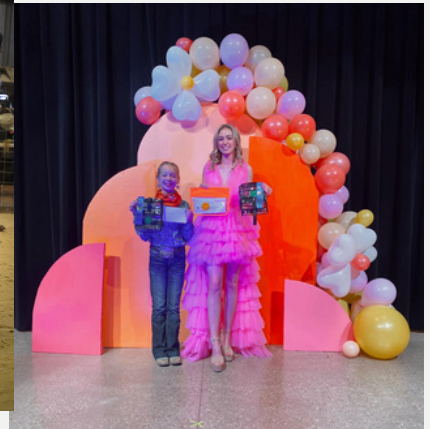
Contact the local county extension office for more information on how to join, at 940-864-2658 or go to texas4-H.tamu.edu and select "Join Texas 4-H" or "Volunteer"

Most of our information is sent by email, so regularly check email for 4-H updates. Also, you may check our website: www.haskell.agrilife.org or sign up for Remind notices text: : 81010, Message: @haskellco.

4-H is a "learn by doing" youth education program starting 3rd - 12th grade.

Upcoming Events

| Date | Project Activity | Time Location |
|------------------|---|-------------------|
| June 2nd - 4th | Wild Horse Prairie Day | @ Civic Center |
| June 5th - 9th | Texas 4-H Roundup | @ College Station |
| June 15th - 17th | Teen Leadership Lab | @ Lucders |
| June 19th | Office Closed - Juneteenth | |
| June 20th | Haskell County Record Book & Awards | |
| June 22nd | Awards Interviews | |
| June 26th | District 3 4-H Record Book Registration is Due | |
| July 4th | Office Closed - Independence Day | |
| July 7th | Food Camp *more details coming* | |
| July 13th | Color Design Camp | |
| July 17th | District 3 4-H Record Book Judging Contest | @ Archer City |
| August TBD | 4-H Banquet | |



Blake Davis

Kelli Brown

Taylor Burson

**Ag and Natural Resources
Extension Agent
blake.davis@ag.tamu.edu**

**Family & Community
Health Extension Agent
kelli.brown@ag.tamu.edu**

**County Secretary
taylor.burson@ag.tamu.edu
Office# 940-864-2658**